07/11/2012 09:56 8477423254 0 / 27 / 286	HERBS GLASS	PAGE 02/02
D-2  Quarterly Report (Check one.)  Final Report (Fund balance)  Amendment of the Rep		JAN 1-9 2022- State Epard of Election Springfield Office
Full name and complete mailing address of Political Committee:  Friends of Steve Thoren 972 W. Highland Ave. Elgin, IL 60123-5260	CHECK FOR ADDRESS CHANGE	COMMITTEE ID # Committee ID: 35087 3
REPORTING PERIOD CASH AVAILABLE AT BEGINNING OF REPORTING PERIOD:	CHECK FOR E-MAIL ADDRESS CHANGE  ALL POLITICAL COMMITTE  STATE BOARD OF ELECTIONS  2329 5 MacARTHUR BLVD OR  SPRINGFIELD, IL 62704-4503	EES RETURN TO:  STATE BOARD OF ELECTIONS JAMES R THOMPSON CENTER 100 W RANDOLPH, STE 14-100 CHICAGO, IL 60601-3232
SECTION A — RECEIPTS  1. Individual Contributions a. Itemized (from Schedule A): \$ (1a) b. Not-Itemized: \$ (2a) b. Not-Itemized: \$ (2b)  3. Loans Received a. Itemized (from Schedule A): \$ (3a) b. Not-Itemized  4. Other Receipts a. Itemized (from Schedule A): \$ (4a) b. Not-Itemized  5. In-Kind Contributions a. Itemized (from Schedule I): \$ (5a) b. Not-Itemized	SECTION B — E)  6. Transfers Out  a. Itemized (from Schedule B): b. Not-Itemized:  7. Loans Made a. Itemized (from Schedule B): b. Not-Itemized:  8. Expenditures a. Itemized (from Schedule B): b. Not-Itemized  9. Independent Expenditures a. Itemized (from Schedule B-9 b. Not-Itemized  TOTAL EXPENDITURES (6a thru  SECTION C — DEBTS A  (include previously report  10. a. Itemized (from Schedule C): b. Not-Itemized	\$
Name and address of person submitting this report if other than the committee's Chair or Treasurer:  VERIFICATION: I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIB	TOTAL DEBTS & OBLIGATIONS  SECTION D — CA:  Cash available at beginning of reporting period  Total Receipts from Section A (TR  Total cash (A) plus (E  Total Expenditures from Section B (TE  Funds available at close of reporting period (C minus D)  Investments total (if applicable and Belief is a TRUE, CORRECT AND CO	Af \$ 25,45 (A)  (B) \$ (B)  (C) (C)  (E) \$ (D)  (F) \$ (F)
VERTICATION: 1 DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIB STATEMENTS; HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOW ARTICLE 9 OF THE ELECTION CODE. 1 UNDERSTAND THAT WILLFULLY FILING A FALSE UP TO \$5000.  SIGNATURE OF COMMITTEE TREASURER OR CANDIDATE	OR INCOMPLETE STATEMENT IS SUBJECT TO A CIV	DATE /-/27